Transmittal Form w/ Declaration

| UTII   |                          | Attorney Docket No.                  |   | о.  | SNY-035            |     | Total P          | ages    |      |
|--|--------------------------|--------------------------------------|---|---|--------------------|-----|------------------|---------|------|
|  | PPLICATION<br>MITTAL     | First named Inventor                 |   |   | tor or Application |     | Yoshifumi MAGARI |         |      |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))  Title of Invention  |                          | NICKEL METAL HYDRIDE STORAGE BATTERY |   |   |                    |     |                  |         |      |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.  |                          |                                      |   | ADDRESS TO: Commissioner for Patents Box Patent Application Alexandria, VA 22313-1450 |                    |     |                  |         |      |
| 1. ☑ Fee Transmittal Form 2. ☑ Specification [Total Pages 18]  - Descriptive title of the Invention  - Cross References to Related Applications  - Statement Regarding Fed sponsored  R & D  - Reference to Microfiche Appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings  (if filed)  - Detailed Description  - Claim(s)  - Abstract of the Disclosure  3. ☑ Formal Drawing(s) (35 USC 113) [Total Sheets 1]  4. ☑ Oath or Declaration [Total pages 3]  a. ☑ Newly executed (original or copy)  b. ☐ Copy from a prior application  (37 CFR 1.63(d))  (for continuation/divisional with Box 17 completed)  [Note Box 5 below]  i. ☐ DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  5. ☐ Incorporation By Reference (useable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                          |                                      | Alexandria, VA 22313-1450  6.  Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a.  □ Computer Readable Copy b.  □ Paper Copy (identical to computer copy) c.  □ Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS 8.  ☑ Assignment papers (cover sheet & document(s)) 9.  □ 37 CFR 3.73(b) Statement (When there is an assignee)   □ Power of Attorney 10.  □ English Translation Document (if applicable) 11.  ☑ Information Disclosure Statement (IDS) /PTO- 1449   ☑ Copies of IDS Citations (2 docs) 12.  □ Preliminary Amendment with Version with Markings to Show Changes Made 13.  ☑ Return Receipt Postcard (MPEP 503) 14.  □ Assertion to Entitlement to Small Entity Status   □ Assertion filed in prior application, status   still proper and desired 15.  ☑ Certified Copy of Priority Document(s)   ☑ Priority of application No. 2002-215203 filed   on July 24, 2002, in Japan is claimed under   35 USC 119.   □ The certified copy has been filed in prior   application Serial No. 08/*. 16.  □ Other: *  OTHER  17.  □ Priority of * Patent Application No. * filed * is   claimed under 35 USC 119.  box and supply the requisite information: |   |                    |     |                  |         |      |
| 19. CORRESPONDENCE ADDRESS   |                          |                                      |   |   |                    |     |                  |         |      |
| □ Customer Number or Bar Code Label 020374 or □ Correspondence address below   |                          |                                      |   |   |                    |     |                  |         |      |
| NAME   | NAME KUBOVCIK & KUBOVCIK |                                      |   |   |                    |     |                  |         |      |
| ADDRESS  | 900 17th Street, N.W.    |                                      |   |   |                    |     |                  |         |      |
| CITY   | Washington               |                                      | STATE   | D   | С                  | ZIP | CODE             | 20006   |      |
| FILING DATE  | July 24, 2003            |                                      | TEL   | 20  | )2-887-9023        | FAX |                  | 202-887 | 9093 |



## **FEE TRANSMITTAL**

Note: Effective January 1, 2003

| Application Number     | Not Yet Assigned |  |  |
|------------------------|------------------|--|--|
| Filing Date            | July 24, 2003    |  |  |
| First Named Inventor   | Yoshifumi MAGARI |  |  |
| Group Art Unit         | Not Assigned     |  |  |
| Examiner Name          | Not Assigned     |  |  |
| Attorney Docket Number | SNY-035          |  |  |

| CLAIMS AS FILED-PART 1                             |  |              | SMALL ENTITY                 |          | OTHER THAN SMALL<br>ENTITY |          |
|--|--|--------------|------------------------------|----------|----------------------------|----------|
| FOR  | NUMBER FILED   | NUMBER EXTRA | RATE                         | FEE      | RATE                       | FEE      |
| BASIC FEE<br>(37 CFR 1.16 (a))                     | The second of th |              | and the second of the second | \$375.00 |                            | \$750.00 |
| TOTAL CLAIMS<br>(37 CFR 1.16 (c))                  | <u>4</u> - 20 =  |              | \$9.00                       |          | \$18.00                    | \$0.00   |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16 (B))            | 1-3=   |              | \$42.00                      |          | \$84.00                    | \$0.00   |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16 (d)) |  |              | \$140.00                     |          | \$280.00                   |          |
|  |  |              | SUB TOTAL                    |          | SUB TOTAL                  | \$750.00 |
| SURCHARGE-LATE FILIN                               | \$65.00  |              | \$130.00                     |          |                            |          |
| RECORDING ASSIGNME                                 | \$40.00  |              | \$40.00                      | \$40.00  |                            |          |
|  |  | \$0.00       | EATE-WE                      | \$790.00 |                            |          |

|  | METHOD OF PAYM      | ENT (check one)  |  |  |  |
|--|---------------------|--|--|--|--|
| The commissioner is h     overpayments or charge |                     | 2. ⊠ Payment Enclosed:  ⊠ Check (# 552-& for \$790.00) |  |  |  |
| DEPOSIT ACCOUNT No.                              | 111833              | ☐ Money Order ☐ Other                                  |  |  |  |
| DEPOSIT ACCOUNT NAME                             | KUBOVCIK & KUBOVCIK |  |  |  |  |

| SIGNATURE OF ATTORNEY, OR AGENT |                       |                  |  |  |  |
|---------------------------------|-----------------------|------------------|--|--|--|
| NAME                            | Keiko Tanaka Kubovcik | REGISTRATION No. | 40,428   |  |  |
| SIGNATURE                       | Vein                  | ADDRESS          | KUBOVCIK & KUBOVCIK<br>900 17th Street, N.W.<br>Washington, D.C. 20006 |  |  |
|                                 | Charles               | TELEPHONE        | 202-887-9023   |  |  |
| DATE                            | July 24, 2003         | FAX              | 202-887-9093   |  |  |

KTK/cfm